

J1/06
01/30/02

EXPRESS MAIL LABEL NO. 001961313US

02-05-02 A



INTELLECTUAL PROPERTY LAW

PATENTS, TRADEMARKS,
COPYRIGHTS, UNFAIR
COMPETITION AND
RELATED MATTERS

SALT LAKE AREA OFFICE
8180 SOUTH 700 EAST, SUITE 200
SANDY, UTAH 84070-0562
801.566.6633
801.566.0750 FAX
PATLAW@TNW.COM
WWW.TNW.COM

U.S. MAILING ADDRESS
P.O. Box 1219
SANDY, UTAH 84091-1219

LAS VEGAS AREA OFFICE
OF COUNSEL: NEIL J. BELLER †
7408 WEST SAHARA
LAS VEGAS, NEVADA 89117
702.368.7767
† ADMITTED IN NEVADA

PATENT APPLICATION

DOCKET NO. 19355.NP

VAUGHN W. NORTH

M. WAYNE WESTERN

CLIFTON W. THOMPSON*

GARRON M. HOBSON

PETER M. DE JONGE

STEVE M. PERRY

WEILI CHENG, PH.D.

DAVID R. MCKINNEY, P.E.

GARY P. OAKESON

DAVID W. OSBORNE

KEITH HARGROVE

JASON R. JONES

REGISTERED PATENT ATTORNEYS

*ADMITTED IN CALIFORNIA ONLY

CALVIN E. THORPE
(1939-1999)

10/066392
01/30/02

January 30, 2002

Assistant Commissioner for Patents
BOX PATENT APPLICATION
Washington, D.C. 20231

Sir:

Transmitted herewith for filing is the NON-PROVISIONAL patent application of:

INVENTOR: Marietta V. Sperry
ADDRESS: 3490 Wichita Falls Avenue
Semi Valley, California 93063
CITIZENSHIP: U.S.

FOR: EXPANDABLE SCRAPBOOKING ORGANIZER

comprising 21 pages of specification, claims and abstract. This application claims the benefit of U.S. Provisional Application No. 60/265,382 filed 01/30/2001.

Enclosed also are:

5 Sheets of drawings (informal).

EXPRESS MAIL LABEL NO. EL901961313 US

CERTIFICATE OF DEPOSIT

DATE OF DEPOSIT: Jan. 30, 2002

I hereby certify that this paper or fee is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. § 1.10 on the date indicated above and is address to: Box Patent Applications, Assistant Commissioner for Patents, Washington, D.C. 20231.

Vanessa Montague

SECRETARY

An assignment of the invention.

A certified copy of an application.

A Verified Statement to Establish Small Entity Status Under 37 C.F.R. § 1.9 and 37 C.F.R. § 1.27.

A Certificate of Express Mailing by "Express Mail" certifying a filing date of January 30, 2002, by use of Express Mail Label No.EL901961313US

No fees are enclosed.

No Declaration, Power of Attorney, and Petition are enclosed.

Priority of application Serial No. _____ filed on _____ in _____ is claimed under 35 U.S.C. § 119.

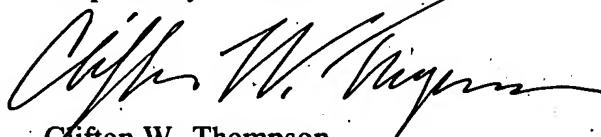
Prior Art Statement, Form PTO 1449, and copies of cited prior art.

Please send all future correspondence and direct all telephone calls to:

Customer No. 20,551
CLIFTON W. THOMPSON
Telephone (801) 566-6633
Facsimile (801) 566-0750

Dated this 30 day of January, 2002.

Respectfully submitted,



Clifton W. Thompson
Registration No.36,947
THORPE NORTH & WESTERN, L.L.P.
P.O. Box 1219
Sandy, Utah 84091-1219
Telephone: (801) 566-6633

off
CWT/GPO/vm

H:\FILES\T9000\T9355\non-prov pat app cover.wpd